

# Floorplan

## First Floor

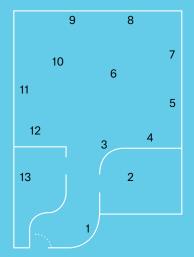
- Yanira Collado, *Untitled*, 2018. Textile, found debris, custom-made frame, 40x51 inches. Courtesy the artist.
- Mark Fleuridor, Le San de Jezi, 2018. Quilting, screen printing, fabric dying, 76×30 inches. Courtesy the artist
- Paloma Izquierdo, *Bate*, 2020. Baseball bat, TV mount, approx. 3×2×1 feet. Courtesy the artist
- T. Elliot Mansa, New Millennium Spirit Jar I, 2019. Glass, clay, plastic acrylic paint 11×7×7 inches.
  - New Millennium Spirit Jar III, 2019. Glass, clay, plastic, seashell, bells, acrylic paint, 6×7×7 inches.
  - New Millennium Spirit Jar II, 2019. Glass, clay, plastic, seashells, acrylic paint 11×12×6 inches. All works courtesy the artist
- Marielle Plaisir, Sister Bakhita | In Serie Blue Blood, Black Blood, 2019. Printing in resin, feathers on fabrics stuffed, 12×9 inches. Courtesy the artist
- Roscoè B. Thické III, Freedom, 2020. Photography, 24×36 inches. Courtesy the artist
- Roscoè B. Thické III, *Mental Prison*, 2020. Photography, 20×20 inches. Courtesy the artist

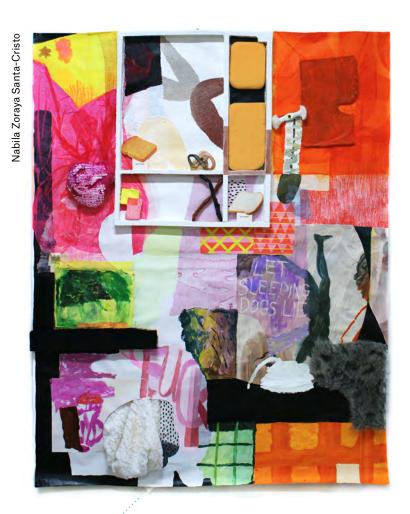
# Second Floor

- 1 Phillip Karp, *Untitled*, 2019. Archival pigment print on vinyl, dimensions variable. Courtesy the artist
- 2 Felice Grodin and AdrienneRose Gionta, fired out in the stream expect to measure zero, 2020. Site-specific enviroscape, dimensions variable. Courtesy the artists
- 3 Mark Fleuridor, Saturday Massage, Channel 45 time and Lwil Maskriti, 2019. Quilting, 44×30 inches. Courtesy the artist
- 4 Yanira Collado, *Untitled*, 2015. Textile, cardboard, paper, paint, ink, oil paint, 56×58 inches. Courtesy the artist
- 5 Diego Gutierrez, The Earth Will End, 2019–20. Acrylic, crayon, oil, ceramic, fabric on wood, 33×44 inches. Courtesy the artist
- 6 T. Elliot Mansa, A dream deferred, 2017. Baby walker, toy, plastic flowers, spray paint, black gesso, 32×31×32 inches.
  - The Beautiful Ones, 2018. Baby seat, bottles, beads, wire, plastic flower spray paint and black gesso, 30×26×36 inches. All works courtesy the artist
- 7 Nabila Zoraya Santa-Cristo, Let Sleeping Dogs Lie, 2020. Cardboard, foam, plastic, clay, fabric, wax, and oil paint on paper, 3×4 feet. Courtesy the artist

- 8 Department of Reflection, Fieldwork: Dispatches #38 (with Special Guest Jenna Carr Balfe), 2020. Live-recorded online presentation. Made possible with commissioning support by partners including Commissioner and the City of Miami Beach.
- 9 Nick Mahshie, Fragment from [6:20am-8:41pm / Miami], 2019. Cotton, fabric, mesh, dye, ink, dimensions variable. Courtesy the artist
- 10 Jen Clay, I Grew When You Weren't Looking (Mound), On-going series, 2020. Tufted rug textile, carved foam, felt, dimensions variable. Courtesy the artist.
- 11 Gonzalo Fuenmayor, *The Outlines* of Joy, 2019. Charcoal on paper, 60×75.5 inches. Courtesy the artist and Dot Fiftyone Gallery
- 12 Roscoè B. Thické III, *The Box*, 2020. Photography, 16×20 inches. Courtesy the artist
- 13 Sasha Wortzel, We Have Always Been On Fire, 2019. Video, color, sound, 6 minutes. Courtesy the artist

# **Gallery**





# Idioms and Taxonomies

Laura Marsh
Director of Programming

Idioms and Taxonomies is an exhibition by Oolite artists-in-residence whose practices investigate the dual roles of personal and cultural histories. Let Sleeping Dogs Lie by Nabila Zoraya Santa-Cristo, evokes an idiomatic expression that tells us to leave things as they are, undisturbed. But are we comforable, either personally or culturally, to just accept that events will play out beyond our control? That quandary is as relatable now, in our current pandemic, as in Chaucer's first

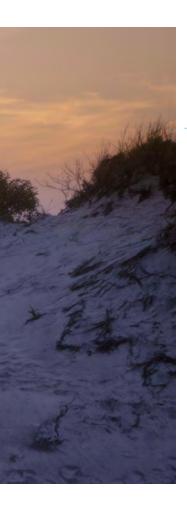


Sasha Wortzel

popular use of the expression in 1380. By comparison, the word "FRIENDLY" wraps around a gallery wall in Phillip Karp's photograph *Untitled*, enveloping viewers with its intimate proximity. Juxtaposing words and objects to imbue new meanings resonates throughout the work of the exhibition's fifteen artists and additional collaborators.

"We've always been left out . . . We have always been an island . . . an i, i, island" reverberates in Sasha Wortzel's

film and installation We Have Always Been on Fire. The Fire Island dunes and dance clubs paired with a song by Morgan Bassichis are intercut with Nelson Sullivan's documentary footage from New York's downtown art and club scene in the 1980s, reflecting upon the lineage of queer subculture with feelings of loss yet hopefulness for the future. Misael Soto works with the concept of bureaucracy in his ongoing social project The Department of Reflection, officially adopted by







Phillip Karp





Mark Fleuridor

Yanira Collado

Nick Mashie

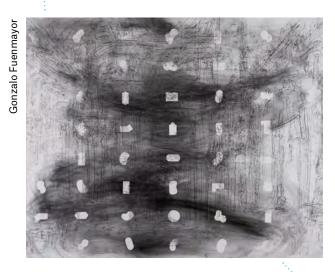


the City of Miami Beach. Soto invites local artists to dialogue about how art can intersect with city government. Here and elsewhere, contemporary art practices embrace cross-cultural connections and seize on opportunities found in the seemingly mundane material of everyday life.

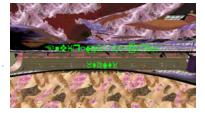
Mark Fleuridor's Saturday Massage, Channel 45 time and Lwil Maskriti calls up the uneasy sensation of parental surveillance. In this quilted sculpture, a TV preacher gestures towards the viewer and a motherly figure, awaiting a massage, gazes back at us, amid hand-dyed textiles composed into intimate family portraits. Also in conversation with fiber, Yanira Collado layers and paints recycled fabric, referencing her Dominican background and familial history with industrial fabrics. Jen Clay's I Grew When you Weren't Looking is a foliage-like and fleshy sittable



Diego Gutierrez



Felice Grodin and AdrienneRose Gionta



sculpture. The layers of tufted yarn build a sensual tactile surface, making us think of moss and other bryophytes on a forest's floor. By combining neutral beiges with pinks, one also thinks of human skin, which makes the form even more tempting to touch.

In Nick Mahshie's vibrant work, layers of mesh material overlap and emerge into intersecting patterns that echo the Lincoln Road setting. His process explores an architectural memoryscape, taking inspiration from Miami neighborhoods and the urban sprawl transiting their boundaries. Felice Grodin shares a similar sensibility and collaborates with AdrienneRose Gionta to produce a video work exploring human's relationship to both the natural and digital worlds. In *fired out in the stream expect to measure zero*, Grodin and Gionta digitally layer atmospheric effects with symbols, responding to issues of climate change.

Alluding to Christian basilicas and nineteenth-century ballrooms, Gonzalo Fuenmayor's elaborate drawing also responds to Miami's European revivalist architecture, with oculi that are actually South Florida swimming pool designs. In Diego Gutierrez's The Earth Will End, fractured trees and cityscapes emerge from a pastel patchwork of mini-paintings compressed within the lid of a shipping crate, revealing concerns for the precarious state of the natural environment and the manmade economy. As a painter, Gutierrez often prefers found objects to canvas on which to construct his meaningful associations, a tactic seen in the work of fellow residents.

Yanira Collado, Mark Fleuridor, Paloma Izquierdo, T. Eliott Mansa, Marielle Plaisir, and Roscoè B. Thické III, reference both personal and cultural histories in works featured in Oolite's first-floor vitrine, subtitled Memorials and Monuments. In Thicke's Freedom, the photographic subject bears a deadpan expression that is both disorienting and powerful. The lines on his palms form a tangent with the bars of the window in a diagonal composition that adds dramatic effect to the plight of an individual under house arrest. For Mansa, roadside memorials and hope jars are folk memorabilia. Faux flowers, bottles, and other media become saturated with black and blue paint,





Roscoè B. Thické III



evoking the American South and a longing for community connection.

Plaisir's textile work pays homage to Saint Josephine Margaret Bakhita, a Sudanese-Italian religious sister who was declared a saint by the Catholic church after having been a slave. This multilayered history is a current that runs through *Memorials* and *Monuments*, revealing untold narratives. In Izquierdo's work, the artist installs a bat to memorialize

an action rich in cultural history. In her Untitled sculpture Collado's patchwork leans against the wall, mimicking bolts of fabric aligning a cluttered fabric shop. This association provides viewers with that feeling of discovering a color or texture and finding unlimited material potential in a discarded scrap.

Idioms and Taxonomies reflects upon human conditions, navigating black, feminist, and queer spaces through multilayered environments.



T. Elliott Mansa



Conversations about how to depict subjects, protect cultural heritage, preserve architectural memory, and reflect upon diaspora all shape the practices of these artists. The works displayed conflate historical and contemporary points of reference, and their nuanced messages implore viewers to examine their own relationship to space, community, and isolation.



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